

Sheet 1 of 1

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LIST OF REFERENCES CITED BY APPLICANT

(REVISED FORM PTO-1449)

DATED: May 6, 2004

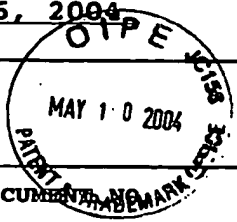
Atty. Docket No.
4626

Serial No.:
10/765,453

Applicant: Kenzou KASSAI et al.

U.S. Filing Date:
January 26, 2004

Art Unit:
3618



U. S. PATENT DOCUMENTS

| *EXAMINER INITIAL | DOCUMENT NO. | DATE | NAME | Cl. | Sub- Cl. | File Date |
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FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NO. | | | | | | | DATE | COUNTRY | Cl. | Sub- Cl. | Trans. | |
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| | | | | | | | | | | | | | Yes | No |
| mn | AH | 3 | 5 | 3 | 6 | 2 | 0 | 6 | 04/1987 | Fed. Rep. of Germany | | | Abst | |
| mn | AI | 29 | 7 | 0 | 0 | 9 | 1 | 9 | 03/1997 | Fed. Rep. of Germany (Utility Model) | - | - | | x |
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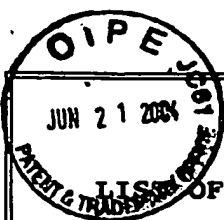
EXAMINER

MILTON NELSON, JR

DATE CONSIDERED

9/4/04

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1Atty. Docket No.
4626Serial No.:
10/765,453

LIST OF REFERENCES CITED BY
APPLICANT
(REVISED FORM PTO-1449)
DATED: June 17, 2004

Applicant: Kenzou KASSAI et al.U.S. Filing Date:
January 26, 2004Art Unit:
3618

U. S. PATENT DOCUMENTS

| *EXAMINER INITIAL | DOCUMENT NO. | DATE | NAME | Cl. | Sub- Cl. | Fil. Date |
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| | | | | | | Yes | No |
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| <i>mm</i> | AK | US Patent Application Publication No. US 2004/0100050 A1, Kassai et al., May 27, 2004. |
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EXAMINER

MILTON NELSON, JR.

DATE CONSIDERED

9/4/04

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| Sheet <u>1</u> of <u>1</u> LIST OF REFERENCES CITED BY APPLICANT (REVISED FORM PTO-1449) DATED: <u>January 26, 2004</u> | | | | | | | | | | Atty. Docket No. 4626 | | Serial No.: to be assigned | | |
|---|-------|--------------|---|---|---|---|---|---|-------------------------------|--|-----|-------------------------------|--------------|-----------|
| | | | | | | | | | | Applicant: <u>Kenzou KASSAI et al.</u> | | | | |
| | | | | | | | | | | U.S. Filing Date: January 26, 2004 | | | | Art Unit: |
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| *EXAMINER INITIAL | CLASS | DOCUMENT NO. | | | | | | | DATE | NAME | Cl. | Sub- Cl. | Fil. Date | |
| <i>mm</i> | AA | 6 | 0 | 2 | 7 | 1 | 3 | 7 | 02/2000 | Rura | - | - | - | |
| <i>mm</i> | AB | 6 | 1 | 0 | 6 | 0 | 5 | 7 | 08/2000 | Lee | - | - | - | |
| <i>mm</i> | AC | 6 | 2 | 8 | 3 | 3 | 4 | 7 | 09/2001 | Roh | - | - | - | |
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| <i>mm</i> | AE | 2002 | 1 | 8 | 7 | 5 | 5 | 4 | 07/2002 | Japan | - | - | x- Abst. | |
| <i>mm</i> | AF | 2002 | 2 | 2 | 0 | 0 | 5 | 0 | 08/2002 | Japan | - | - | x- Abst. | |
| <i>mm</i> | AG | 2003 | 1 | 7 | 5 | 8 | 2 | 7 | 06/2003 | Japan | - | - | x- Abst. | |
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| EXAMINER <i>MILTON NELSON, JR.</i> | | | | | | | | | DATE CONSIDERED <i>9/4/04</i> | | | | | |
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